



*Cypress County*  
**RELEASE OF CANDIDATE INFORMATION**

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I, \_\_\_\_\_, hereby grant consent to Cypress County, to release the following personal information to the Government of Alberta, any interested person, organization, or source of media, from the date this release is signed until the completion of the 2022 municipal by-election.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Campaign Office Address: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_

*Campaign Office*

*Home*

\_\_\_\_\_  
*Cell*

\_\_\_\_\_  
*Other*

Email Address: \_\_\_\_\_

Website: \_\_\_\_\_

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*